

ORDER

No. 123 /PRC/Fin-2/Vol-II. Dated: 11.1.1988.

In continuation of this office order No.2/PRC/Fin. dated 21.2.1980, the Punjab State Electricity Board is pleased to adopt the Punjab Govt., Department of Finance (Finance Personnel-IV Branch), letter No.3(IV)/10/87-2FP IV/938 dated 30th November, 1987 (Copy enclosed), with immediate effect..

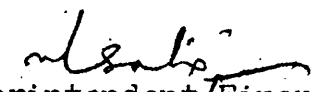
DA/One.


Deputy Secretary/Finance

Endst.No. 14929/944 /PRC/Fin-2/Vol-II. Dt.11.1.88.

Copy of the above is forwarded for information and necessary action to the :-

1. C.A.O./P&A Section, PSEB; Patiala (10 spare copies).
2. C.A.O./EAD Section, PSEB; Patiala (15 " ").
3. Chief Auditor, PSEB; Patiala. (5 " ").
4. Accounts & Finance Manager, GNDTP; (20 " ").
Bathinda.
5. Financial Advisor, PSEB; Patiala.
6. R.A.O., PSEB; Patiala. (10 " ").
7. Deputy C.A.O.(H.Qrs.), PSEB; Patiala.
8. Deputy C.A.O./Ropar Thermal Project, Ropar.
9. Deputy C.A.O./Projects, Hydel Irrigation Punjab,
Chandigarh.
10. Deputy C.A.O./Material Management, PSEB; Patiala.
11. Deputy C.A.O./M&MHP; PSEB; Patiala.
12. Sr.Accounts Officer/Mukerian Hydel Project, Talwara.
13. Senior Accounts Officer/A.S.H.P., Anandpur Sahib.
14. Accounts Officer/Pre-audit, Thermal Design, P.S.E.B.,
Patiala.
15. Superintendent/Bills, PSEB; Patiala(10 spare copies).

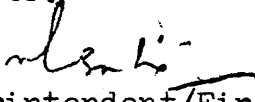

Superintendent/Finance

Endst.No. 14945/15495 /PRC/Fin-2/V-II. Dt. 11.1.88.

A copy of the above is forwarded to the following for information and necessary action :-

1. All Chief Engineers (including Hydel Irrigation).
2. Chief Accounts Officer, PSEB; Patiala.
3. D.I.S./Vigilance, PSEB; Patiala.
4. O.S.D.(Accounts), PSEB; Patiala.

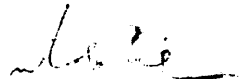
5. Director/Sports & Cultural Affairs, PSEB; Patiala.
6. All S.Es/Directors (including Hydel Irrigation).
7. All Xens./Dy.Directors (-do-).
8. All Sr.Accounts Officers/Accounts Officers, Pre-Audit Offices and Field.
9. O.S.D. (T) to Chairman.
10. S.E.(T) to Member/Hydel, Member (D), Member/Commercial.
11. S.A.(Accounts) to Member/Finance & Accounts.
12. Secretary/Pay Revision Committee, PSEB; Patiala.
13. S.A. (T) to Administrative Member.


Superintendent/Finance

Endst. No. 15496/15846 /PRC/Fin-2/Vol-II. Dt. 11/1/88.

A copy of the above is forwarded to the following for information and necessary action :-

1. Secretary, B.B.M.B., Chandigarh.
2. Secretary, N.R.E.B., F-Wing, Nirman Bhawan, New Delhi.
3. Secretary/BCB, Chandigarh.
4. Member/Power, BBMB; Chandigarh.
5. Chief Engineer/Elecl. Beas Project, Chandigarh.
6. Chief Engineer/Beas Sutlej Link, Sunder Nagar (HP).
7. Chief Engineer/Elecl. Chandigarh Admn. Chandigarh.
8. F.A. & C.A.O., Beas Project, Talwara Township.
9. General Manager/BCB, Talwara Township.
10. F.A. and C.A.O., BBMB, Nangal.
11. Legal Advisor, PSEB; Patiala.
12. Director/Public Relations, PSEB; Patiala.
13. Director/TTI, PSEB; Patiala.
14. All Deputy Secretaries/Under Secretaries/Administrative Officer/Inquiry Officer, P.S.E.B.
15. Sr.Industrial Relations Officer, PSEB; Patiala.
16. Deputy Secretary/Co-ordination, P.S.E.B., B-54, Greater Kailash-1, New Delhi-110048.
17. P.S. to Chairman/Members/Secretary.
18. All Branch Officers and Heads of Sections.
19. Finance Secretary, Chandigarh Admn., Chandigarh.
20. General Manager, Delhi Electricity Supply Undertaking, New Delhi.
21. Grievances Officer/Protocol-Cum-Liaison Officer, P.S.E.B.


Superintendent/Finance

-:3:-

Copy of letter No.3(IV)/10/87-2FFIV/938
Dated the 30th November, 1987, from the
Under Secretary/Finance (G), Government
of Punjab, Deptt. of Finance (Finance
Personnel-IV Branch) to All Heads of
Departments etc. etc.

Subject: Mileage Allowance for journeys on foot and bicycle.

-:00:-

I am directed to address you on the subject noted above and to state that it has been decided by the Government that the existing rate of road mileage for journey on ordinary cycle mentioned in paragraph-9 of the instructions obtained in this Department's circular letter No.31/36/79(7)-FR/204, dated the 8th January, 1980 shall also be admissible for journey on foot.

- 2- You are, requested to bring these instructions to the notice of all the Government officers/officials under your control for meticulous compliance.
- 3- Necessary amendment of the rules will be made in due course.

-:00:-

Completed.

[Signature]