GOVERNMENT OF PUNJAB DEPARTMENT OF POWER (Energy Branch)

ADVERTISEMENT FOR THE POST OF DIRECTOR (FINANCE/ COMMERCIAL) IN PUNJAB STATE TRANSMISSION CORPORATION LIMITED

Applications are invited for the post of Director (Finance/Commercial) in Punjab State Transmission Corporation Limited (PSTCL) at Patiala in HAG Scale of Rs.67000-79000 (unrevised) without Grade Pay.

DIRECTOR (FINANCE/COMMERCIAL)

a) Basic Chartered Accountant or Cost Accountant (ICWA).

Qualification:

b) Age: Minimum age of 50 years at the time of appointment.

c) Experience: The person should have:

- served for atleast twenty five (25) years in a power utility, and
- ii) worked in a senior position in Finance/ Accounts with the rank equivalent to CE/General Manager Accounts for atleast one year or 5 years of experience as CAO in a company having an annual turnover of not less than Rs.500 Crore, and
- iii) worked at the level of Director of the company or one level below Board level position in case of candidate from private sector

HOW TO APPLY:

Applications neatly typed in English and duly signed alongwith copies of certificates/documents in respect of proof of age, basic/essential qualifications, experience and "No Objection Certificate" from the concerned organization where already employed must be sent by Registered Post or in person in a cover subscribed "Application for the post of (Finance/Commercial), PSTCL" in the office of the Superintendent (Energy Branch), Department of Power, Government of Punjab, Room No.315, 3rd Floor, Puniab Civil Secretariat-2. Sector-9, Chandigarh latest by 26.12.2023 upto 5:00 PM.

APPLICATION FORM FOR THE POST OF DIRECTOR FINANCE & COMMERCE IN PSTCL

(Through Proper Channel, except candidates from the Private sector)

1. Name of the post applied for:

| 2. | (a |) Applicant's records Mr. | Name (as /Mrs./Ms.): | s per | official | | | | | | |
|--------------|-----------|---|--|--|---------------------|--------------------------------|--------------|---|--------------------|--|--------|
| | (b | | of the Appli | cant (in f | ull): | | | | | | |
| | (c) | | | | u.,,. | | | | | | |
| | (d |) Category as | s per Employ k as applicab | ment Sta le) | atus: | Offi Government India Se | icer of a | Forces | of th | ne Union/ | All |
| | (e) | Office Addre | ess: | | | maia se | I VICES/S | F3E/F | rivate | e Sector | |
| | (f) | Address for | communicat | ion: | | | | | | | |
| 3. | Te E-I | lephone No. (Mail ID: | Office: | | Resid | dence | M | obile I | No | | |
| 4. | | te of Birth (DD | | | | | | | | | |
| 5. | (i) | Educational | /Professiona | Qualific | ation: | | | | | | |
| Sr. No. | | Qualification* | Name of Period Institution of Study | | | Tick the releva | nt | Self-Declaration Whether meets the eligibility qualification requirement | | | |
| | | | | | Full Time | Correspondence | Degree | Manda | tory | Desirable | Other |
| | | | | | | | | | | | |
| *Sh | ould | be exactly as po | er Degree/Ce | tificate is | sued b | y the University | y. | | | | |
| | (ii) | Postings hel | d during the | last 25 y | ears: | | | | | | |
| Sr. | | Complete | Name of th | e Pay | | Period | Reporti | ina | Doo | s it mee | 4 4h.a |
| No. | | Designation & Place of posting* | Organizatio | The second secon | e** | Tenlou | to Design | | mar exp requ | ndatory erience uirement n reason | |
| | | | | | | | | | | | |
| **Pri NB: | ivate | be exactly as pe Sector-CTC/ren positions should Do you hold I | muneration/er be indicated | nolument in order o | ts draw of the n | 'n | ignment | S. | | oyer | |
| | | i) Name of the the lien is ii) Date from | ther where currently working if Ye Name of the Organization in whathe lien is held: Date from which the lien is held: | | | Yes No | | | | | |
| | (b) | i) Name of p | deputation? If Yes: parent Organization: n which on deputation: | | | Yes No | | | | | |
| 7. (| a) | Whether any | the second section of the second section is a second section of the second section of the second section is a second section of the second section of the second section is a second section of the section of t | | | | | | | | |

| | If yes, the details thereof: i) Civil/Criminal | |
|-----|--|--------|
| | ii) Departmental Inquiry | |
| (b) | Whether any Civil or Criminal action or | |
| | inquiry is going on against the | Yes No |
| | applicant as far as his/her knowledge | |
| | goes. | |
| | If yes, the details thereof: | |
| | i) Civil/Criminal | |
| | ii) Departmental Inquiry | |

8. Gist of ACRs of last 10 years:

| Year | Reporting | Reviewing | Accepting |
|------|-----------|-----------|-----------|
| | Authority | Authority | Authority |
| | | | |

I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge & belief.

(Name & Signature of the Applicant)

STATE PUBLIC SECTOR ENTERPRISES

Year-wise Audited Annual Turnover of the Company for 3 financial years preceding the calendar year in which the post has been advertised (e.g. 2020-21, 2021-22 and 2022-23 for a post advertised in the calendar year 2023).

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I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge.

(Name & Signature of the Applicant)

PRIVATE SECTOR

Year-wise Audited Annual Turnover of the Company for 3 financial years preceding the calendar year in which the post has been advertised (e.g. 2020-21, 2021-22 and 2022-23 for a post advertised in the calendar year 2023).

| | Year | Company in which candidate is/was serving | Annual Turnover of the Company & FY. |
|-----|-----------|---|---|
| (i) | The annua | al report for the last 3 years : | |
| | (a) may l | pe accessed over(Please de URL), or | |

| | (b) | enclosed | | | |
|-------|--|--|--------------|--|--|
| (ii) | Lce | rtify that I am | | | |
| | (a) | Working at Board level position: | Yes No | | |
| | (b) | Working atleast a post of the level immediately below Board level: | Yes No | | |
| | (c) | Whether the company is listed if yes: | Yes No | | |
| Proof | of lis | sting may be accessed over(Please | provide URL) | | |
| (iii) | Self-certified copies for proof of age and educational qualifications (enclosed) | | | | |
| (iv) | | relevant jobs handled in the past with ils/particular references | | | |

I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge& belief.

(Name & Signature of the Applicant)

<u>Declaration</u>

I,_____Son/Daughter of_____hereby certify that I have not been disqualified to act as a Director under Section 164 or any other relevant sections of the Indian Companies Act, 2013.

(Name & Signature of the Applicant)

Verification

(To be filled in by the designated officer for CPSE/Central Government/Armed Forces of the Union/All India Services/SPSE)

It is certified that the particulars furnished above have been scrutinized and found to be correct as per official records.

Signature & Designation of the Competent Authority
With Telephone No.& E-mail address