

PUNJAB STATE POWER CORPORATION LIMITED

Tender Enquiry No. 22/MHC/2025-26

**DNIT FOR THE WORK OF “Clearance of muck/debris from downstream and upstream of VR Bridge cum super passage (from both sides) to pass the Drainage water at RD 3204M, Syphon Aqueduct at RD3680M and RD 4686M of MHC-I during 2025-26.”**

**DNIT Approved**

Add.S.E.,  
MHC, O&M Division,  
PSPCL, Talwara.

Name of Societies/Contractors to whom Tender documents issued:

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## INDEX

### INFORMATION ABOUT TENDER DOCUMENTS

#### TENDER ENQUIRY NO. 22/MHC/2025-26

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Addl.SE,  
M.H.C ,O&M Divn.  
PSPCL Talwara.

**PUNJAB STATE POWER CORPORATION LIMITED**

REGD. OFFICE:- PSEB HEAD OFFICE , THE MALL , PATIALA 147001  
CORPORATION IDENTITY NUMBER(CIN):- U4019PB2010SGC033813  
WEB SITE:- [www.pspcl.in](http://www.pspcl.in)

**Open-TENDER NOTICE**

|    |                                                                                                         |                                                                                                                                                                                                                   |
|----|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of office:-                                                                                        | Add.S.E./Civil, MHC O & M Division, PSPCL Talwara                                                                                                                                                                 |
| 2. | Tender Enquiry No.                                                                                      | 22/MHC/2025-26                                                                                                                                                                                                    |
| 3. | Name of work                                                                                            | "Clearance of muck/debris from downstream and upstream of VR Bridge cum super passage (from both sides) to pass the Drainage water at RD 3204M, Syphon Aqueduct at RD3680M and RD 4686M of MHC-I during 2025-26." |
| 4. | Cost of tender documents & mode of its payment.                                                         | Rs.1000/- ( One Thousand only ) + 18% GST =Rs.1180/- + Processing Fees                                                                                                                                            |
| 5. | Starting date with time for downloading of tender documents                                             | 08/10/2025 after 05:00 PM                                                                                                                                                                                         |
| 6. | Last date & time for downloading of tender documents                                                    | 21/10/2025 up to 11:00 AM                                                                                                                                                                                         |
| 7. | Last date & time for submitting of tender documents                                                     | 21/10/2025 up to 01:00 PM                                                                                                                                                                                         |
| 8. | Date & time for opening of tender Part –I ( EMD)<br>Part – II (Technical Bid)<br>Part – III (Price Bid) | 24/10/2025 at 02:30 PM<br>24/10/2025 at 02:35 PM<br>After finalization of Part I & II Bids                                                                                                                        |

**Note-** (i) Please note that the tenders against this tender enquiry are being invited through open-tendering mode. In case of any clarification the prospective bidders may contact this office or Punjab govt. open-tendering portal at <https://pspcl.abcpocure.com> as mentioned on the pspl website well in time before the due date for submission of tender. Tender documents may be downloaded from website: <https://pspcl.abcpocure.com>  
(ii) It is informed that in case tender process is not completed due to any reason, no corrigendum will be published in newspaper. Details regarding corrigendum may be seen on official PSPCL website [www.pspcl.in](http://www.pspcl.in).

**"SAVE ELECTRICITY SAVE MONEY"**

Add.S.E/Civil  
M.H.C , O&M Divn.  
PSPCL Talwara.

## ਪੰਜਾਬ ਸਟੇਟ ਪਾਵਰ ਕਾਰਪੋਰੇਸ਼ਨ ਲਿਮਿਟਡ



ਰਜਿਸਟਰਡ ਆਫਿਸ :-ਪੰ:ਰਾ:ਬਿ:ਬੋ :- ਹੈਡ ਆਫਿਸ ਦੀ ਮਾਲ ਪਟਿਆਲਾ :-147001

ਕਾਰਪੋਰੇਸ਼ਨ ਨਿਆਇਡੈਨਟੀਫਿਕੇਸ਼ਨ (ਸੀ:ਆਈ:ਐਨ) :- 4019 PB 2010SGCO 33813

WEB SITE:- [www.pspcl.in](http://www.pspcl.in)

### ਓਪਨ -ਟੈਂਡਰ ਨੋਟਿਸ

|   |                                                                                                                      |                                                                                                                                                                          |
|---|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | ਨਾਂ ਅਤੇ ਪੂਰਾ ਪਤਾ                                                                                                     | ਵਧੀਕ ਨਿਗਰਾਨ ਇੰਜੀਨੀਅਰ, ਐਮ.ਐਚ.ਸੀ ਓ ਅਤੇ ਐਮ ਮੰਡਲ, ਪੰ:ਸਾ:ਪਾ:ਕਾ:ਲਿਤਲਵਾੜਾ।                                                                                                      |
| 2 | ਟੈਂਡਰ ਇੰਨਕੁਆਰੀ ਨੰਬਰ                                                                                                  | 22/ਐਮ:ਐਚ:ਸੀ /2025-26.                                                                                                                                                    |
| 3 | ਕੰਮ ਦਾ ਨਾਂ                                                                                                           | 2025-26 ਦੌਰਾਨ MHC-I ਵਿੱਚ RD3204M, RD3680 ਅਤੇ RD4686M 'ਤੇ PCC ਲਾਈਨਿੰਗ ਸਲੈਬਾਂ ਦੇ ਪਿੱਛੇ ਗੁਰਾਂ ਨੂੰ ਮੋਟੇ ਰੇਤ ਨਾਲ ਭਰ ਕੇ ਵੱਖ-ਵੱਖ ਸਥਾਨਾਂ 'ਤੇ ਕ੍ਰਾਸ ਡ੍ਰੇਨਿੰਗ ਦੇ ਲੀਕੇਜ਼ ਨੂੰ ਰੋਕਣਾ। |
| 4 | ਟੈਂਡਰ ਦਸਤਾਵੇਜ਼ਾਂ ਦੀ ਰਕਮ                                                                                              | ਰੁਪਏ 1000/- + 18% GST= Rs.1180/-                                                                                                                                         |
| 5 | ਟੈਂਡਰ ਨੂੰ ਡਾਊਨਲੋਡ ਕਰਨ ਦਾ ਸਮਾਂ ਅਤੇ ਮਿਤੀ                                                                               | 08/10/2025 after 05:00 PM                                                                                                                                                |
| 6 | ਟੈਂਡਰ ਨੂੰ ਡਾਊਨਲੋਡ ਕਰਨ ਦੀ ਆਖਰੀ ਮਿਤੀ ਅਤੇ ਸਮਾਂ                                                                          | 21/10/2025 up to 11:00 AM                                                                                                                                                |
| 7 | ਟੈਂਡਰ ਦਸਤਾਵੇਜ਼ ਭਾਗ-1 ਅਤੇ ਭਾਗ-2 ਅਤੇ ਭਾਗ-3 ਜਮਾਂ ਕਰਵਾਉਣ ਕਰਨ ਦੀ ਤਾਰੀਖ ਅਤੇ ਸਮਾਂ                                           | 21/10/2025 up to 01:00 PM                                                                                                                                                |
| 8 | ਟੈਂਡਰ ਦਸਤਾਵੇਜ਼ਾਂ ਨੂੰ ਖੋਲ੍ਹਣ ਦੀ ਮਿਤੀ ਅਤੇ ਸਮਾਂ<br>ਭਾਗ-1 (ਜਮਾਨਤੀ ਰਕਮ )<br>ਭਾਗ-2 (ਟੈਕਨੀਕਲ ਬਿੱਡ )<br>ਭਾਗ-3 (ਪ੍ਰਾਇਜ਼ ਬਿੱਡ) | 24/10/2025 at 02:30 PM<br>24/10/2025 at 02:35 PM<br>After finalization of Part I & II Bids                                                                               |

ਨੋਟ: (ੳ)ਕਿਰਪਾ ਕਰਕੇ ਇਹ ਨੋਟ ਕੀਤਾ ਜਾਵੇ ਕਿ ਇਸ ਟੈਂਡਰ ਇਨਕੁਆਰੀ ਨਾਲ ਮੰਗੇ ਗਏ ਟੈਂਡਰ, ਓਪਨ- ਟੈਂਡਰਿੰਗ ਵਿਧੀ ਰਾਹੀਂ ਹੀ ਭਰੇ ਜਾਣ। ਇਸ ਸਬੰਧੀ ਕਿਸੇ ਸੰਕਾਂ ਨੂੰ ਦੂਰ ਕਰਨ ਲਈ [www.pspcl.in](http://www.pspcl.in) / <https://pspcl.abcpurchase.com> ਦੀ ਵੈਬ ਸਾਈਟ ਜਾਂ ਇਸ ਦਫਤਰ ਤੇ ਟੈਂਡਰ ਜਮਾਂ ਕਰਵਾਉਣ ਦੀ ਨਿਯਤ ਤਾਰੀਖ ਤੋਂ ਪਹਿਲਾਂ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ । ਇਸ ਟੈਂਡਰ ਦਸਤਾਵੇਜ਼ ਨੂੰ ਵੈਬਸਾਈਟ [www.pspcl.in](http://www.pspcl.in) ਦੀ ਸਾਈਟ ਤੋਂ ਡਾਊਨ ਲੋਡ ਕੀਤਾ ਜਾਵੇ ।

(ਅ) ਇਸ ਟੈਂਡਰ ਦਸਤਾਵੇਜ਼ ਨੂੰ ਵੈਬਸਾਈਟ [www.pspcl.in](http://www.pspcl.in) ਦੀ ਸਾਈਟ ਤੇ ਡਾਊਨਲੋਡ ਕੀਤਾ ਜਾਵੇ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਜੇਕਰ ਕਿਸੇ ਕਾਰਨ ਟੈਂਡਰ ਪ੍ਰਕ੍ਰਿਆ ਪੂਰੀ ਹੁੰਦੀ ਤਾਂ ਉਸ ਕੇਸ ਵਿੱਚ ਅਖਬਾਰਾਂ ਵਿੱਚ ਸ਼ੋਧ ਪ੍ਰਕਾਸ਼ਿਤ ਨਹੀਂ ਕਰਵਾਈ ਜਾਵੇਗੀ। ਸ਼ੋਧ ਸੰਬੰਧੀ ਵੇਰਵੇ ਪੀ.ਐਸ.ਪੀ.ਸੀ.ਐਲ.ਦੀ ਵੈਬਸਾਈਟ [www.pspcl.in](http://www.pspcl.in) ਤੇ ਵੇਖੋ ਜਾਣ।

**‘ਵਧੀਆਂ ਕੰਪਨੀ ਦੇ ਯੰਤਰ, ਬਿਜਲੀ ਬਚਤ ਦਾ ਮੰਤਰ’**

ਵਧੀਕ ਨਿਗਰਾਨ ਇੰਜੀਨੀਅਰ,  
ਐਮ:ਐਚ:ਸੀ ਓ ਅਤੇ ਐਮ ਮੰਡਲ,  
ਪੰ:ਸਾ:ਪਾ:ਕਾ:ਲਿ ਤਲਵਾੜਾ।



**PUNJAB STATE POWER CORPORATION LIMITED**

**REGD. OFFICE:- PSEB HEAD OFFICE , THE MALL , PATIALA**  
**147001,CORPORATION IDENTITY NUMBER(CIN):-**  
**U4019PB2010SGC033813, WEB SITE:- [www.pspcl.in](http://www.pspcl.in)**

| <b>open-tender Notice</b>            |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Office                       | : | Add.S.E./Civil, MHC O & M Division, PSPCL Talwara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Tender Enquiry No.                   | : | 22/MHC/2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Tender Issuing Authority             | : | Add.S.E./Civil, MHC O & M Division, PSPCL Talwara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Address details of Issuing Authority | : | Add.S.E./Civil, MHC O & M Division, PSPCL Talwara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Place                                | : | Talwara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Short Description of work            | : | Clearance of muck/debris from downstream and upstream of VR Bridge cum super passage (from both sides) to pass the Drainage water at RD 3204M, Syphon Aqueduct at RD3670M and RD 4686M of MHC-I during 2025-26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Eligibility Criteria                 | : | <p><b>Price bids of only those labour &amp; construction societies /contractors will be opened who fulfill the eligibility criteria as under :-</b></p> <ol style="list-style-type: none"> <li>The tender documents shall be issued to those co-operative L&amp;C societies/ contractors who are enlisted with PWD department/ Punjab Irrigation department, PSPCL, CPWD, and State undertaking deptt. etc.</li> <li>The labour &amp; construction societies /contractors shall have sufficient experience of civil work during last 7 years ending last day of month previous to the one in which applications are invited should be either of following : <ol style="list-style-type: none"> <li>One completed civil works costing not less than the amount equal to 80% or</li> <li>Two completed civil works each costing not less than the amount equal to 50% or</li> <li>Three completed civil works each costing not less than the amount equal to 40%</li> </ol> </li> <li>The labour &amp; construction societies /contractors shall have EPF registration No. from RPF commissioner /Asstt. Provident fund commissioner.</li> <li>The labour &amp; construction societies /contractors shall have GST number.</li> <li>The labour &amp; construction societies /contractors shall have PAN no</li> <li>The labour &amp; construction societies shall be registered with office of Registrar cooperative societies Punjab and shall produce capacity/capability certificate issued by the o/o Asstt Registrar Co-op Societies.</li> <li>The labour &amp; construction societies shall submit the copy of resolution passed by the society authorising the person to up load the tender .</li> <li>Every tenderer shall produce along with his tender a solvency certificate from a scheduled bank. If he fails to produce such a certificate, his tender may not be considered. Solvency certificate not less than 30% of the estimated cost.</li> <li>The contractor should have annual turnover of the last three financial years.</li> </ol> |

|                                                              |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              |   | 10.The contractor should have sufficient T&P and machinery required for execution of similar nature of work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Starting date with time for downloading of tender documents. |   | 08/10/2025 after 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Last Date of downloading of tender document                  | : | 21/10/2025 up to 11:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Last Date & time of uploading/ submission of tenders         | : | 21/10/2025 up to 01:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date & time of Opening of tenders                            | : | 24/10/2025 at 02:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Tender Document Cost                                         | : | Rs.1000/- + 18% GST =Rs.1180/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EMD                                                          | : | The Contractor shall be required to submit EMD @ 2% of tender value rounded off to a multiple of ₹10/- on the higher side subject to minimum of ₹5000/- and maximum ₹10 lacs. through online mode only. The co-op./L&C societies can deposit the requisite amount of EMD at the rate applicable to them as per the latest notification issued by the Punjab Govt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Payment Mode                                                 | : | Offline mode only (Through BA-16).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Payment in favour of                                         | : | Add.S.E./Civil,MHC,O&M Divn. PSPCL Talwara.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contact Person Name                                          | : | Er. Inder Avtar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contact Phone Number                                         | : | 96461-19167(M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tender information in details/Conditions                     | : | <p>CONDITIONS: -</p> <p>1.Please note that the tenders against this tender enquiry are being invited through open-tendering mode. In case of any clarification the prospective bidders may contact this office or pspcl website well in time before the due date for submission of tender. Tender documents may be downloaded from website: <a href="https://pspcl.abcprocure.com">https://pspcl.abcprocure.com</a>. Details regarding open-tendering is available on website <a href="http://www.pspcl.in">www.pspcl.in</a>.</p> <p>2.All tenders must be accompanied by Earnest Money as prescribed in the tender documents except in the case of those tenderer who are specifically exempted there under. The EMD shall be paid through offline mode only.</p> <p>3.Conditional tenders, tender received telegraphically through Telex or through Fax, tender not in prescribed form, all tender without earnest money and tender cost in the required shape , shall not be accepted.</p> <p>4. The competent authority reserves the right to reject any or all tenders without assigning any reason.</p> <p>5. In case the date of opening of tender declared/happens to be a holiday the tender will be opened on the next working day at the same time.</p> <p>6. Manual tenders, Tenders received after due date and time of submission in any form/case shall not be entertained</p> <p>7. Tenders shall be evaluated as a whole.</p> <p>8. Price bid of tender documents of only those tenderers shall be opened who meet aforesaid qualifying requirements. However, opening of tender documents shall not automatically construed qualification of the tenderer for the award of work which shall again be determined giving bid evaluation .</p> |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>9. Considering the work of skilled nature, the tenders of only eligible Co-op. L&amp;C societies as well as eligible contractors shall be opened on due date.</p> <p>10. The societies/contractors will quote the rates in duplicate on the prescribed tender form purchased from this office.</p> <p>11. Terms and conditions given in all section of Works Regulation 1997 of PSPCL and schedule - C (Section 1-6) with latest amendments will strictly adhered by the societies/contractors. The works regulation can be seen in the office of undersigned on any working day in working hours and can be collected free of cost.</p> <p>12. The tender shall be submitted in two separate envelopes. The envelope containing deposit of earnest money and other containing the main tender in duplicate. While opening the tender the envelope containing earnest money shall be opened first and in case the deposit is in accordance with the terms of DNIT then the second envelope containing the tender shall be opened.</p> <p>13. The above rates are inclusive of all taxes &amp; GST. GST will be deposited by contractor/L&amp;C society to govt. as per prevailing PSPCL rates and its receipt/proof shall be deposited by him to this office. GST TDS@2% will be deducted from every bill (part or whole.)</p> <p>14. Tenderer shall give an affidavit that he is neither blacklisted from any firm/govt agency and nor he is defaulter from any bank/financial institutions.</p> <p>15. Tender shall provide an Income tax return of last three years.</p> <p>16. The technical Bids (i.e. part two of bids) submitted by all the bidders whether contractor or Co-op L &amp; C Societies found eligible in part-I shall be opened on due date and time.</p> |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Add.S.E./Civil,  
M.H.C ,O&M Divn.  
PSPCL Talwara.

( ) Annexure II  
**SCHEDULE OF QUANTITIES/RATE QUOTED FORM**

| Sr. No                         | Description of item                                                                                                                                                                                                                                                                                                                                                                                                      | Unit | Quantities | Rate    | Amount    |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|---------|-----------|
| 1                              | Earth work containing Gravel (in loose from in non cohesive binding material) work in excavation with occasional use of picks exclusive of compensation of earth undressed with percentage of gravel or kankar and disposal of wastage material at disposal site with combined lead of 55 meters. complete as per directions of engineer-in-charge and as per site requirements at D/S of super passage at R.D. 3204M    | cum  | 486.142    | 266.500 | 129557.00 |
| 2                              | Earth work containing Gravel (in loose from in non cohesive binding material) work in excavation with occasional use of picks exclusive of compensation of earth undressed with percentage of gravel or kankar and disposal of wastage material at disposal site with combined lead of 50 meters. complete as per directions of engineer-in-charge and as per site requirements at D/S of syphon aqueduct at R.D. 3670M. | cum  | 222.321    | 259.500 | 57692.00  |
| 3                              | Earth work containing Gravel (in loose from in non cohesive binding material) work in excavation with occasional use of picks exclusive of compensation of earth undressed with percentage of gravel or kankar and disposal of wastage material at disposal site with combined lead of 65 meters. complete as per directions of engineer-in-charge and as per site requirements at D/S of syphon aqueduct at R.D. 4686M. | cum  | 190.864    | 273.500 | 52201.00  |
| Workdone including GST@12%=    |                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |         | 239450.00 |
| Workdone Less GST @12%         |                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |         | 213795.00 |
| Add GST @ 18% on Rs. 220704.00 |                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |         | 38483.00  |
| Gross Amount=                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |         | 252278.00 |

**NOTE:**

- The above estimated rates have been worked out based on Punjab CSR plus sanctioned premium dated 08.10.2021, 08.06.2021 & 04/02/2021 In case there is any change in the sanctioned premium at the time of opening of the tender then the estimated rates given above will be revised accordingly and made applicable for the work. The percentage quoted by the contractor as per Sr. No. 2 below shall automatically become applicable on the revised estimated rates.
- I/We have gone through the terms and conditions of this bidding document diligently. My/Our bid is as under (strike out which is not applicable).
  - Above by \_\_\_\_\_% (in figures) \_\_\_\_\_ % (in words)
  - Below by \_\_\_\_\_% (in figures) \_\_\_\_\_ % (in words)

i. OR

i. OR

c. At par \_\_\_\_\_ (Fill Nil in case of at par)

3. The % quoted by the contractor as per Sr. No. 2 above shall be applicable to all estimated rates of various individual items mentioned in the schedule of items and quantities above for the purpose of execution of contract.
4. In case of any discrepancy in percentage written in figures and words then the percentage written in words will be considered final.

NOTE:-

1. Labour welfare cess @ 1 % on (Gross amount) under welfare cess Act-1996 shall be deducted in terms of Pb. Govt. Deptt. of labour (Labour Branch) Chandigarh Notification No. 21/3/97-11 Lab/6032 dated 11.11.2008.
2. The carriage of material will be done strictly in accordance to the directions of the Hon'ble Supreme Court of India. If during execution of work it is found that overloading of material is carried out by the agency then the carriage rate shall be reduced by 50% and recovery will be made from the bill of agency / contractor (Note iii of Chp-5 of CSR-2010)
3. The above rates are inclusive of all taxes & GST. GST will be deposited by contractor/L&C society to govt. as per prevailing PSPCL rates and its receipt/proof shall be deposited by him to this office.

(Signature of contractor)

Add.S.E./Civil,  
MHC, O&M Division,  
PSPCL, Talwara